

RECEIVED

PAC AND PARTY COMMITTEE REPORT  
LAST MINUTE CONTRIBUTIONS / INDEPENDENT EXPENDITURES 28 2016  
IN EXCESS OF \$300

(Covering the Period from July 22, 2016 through July 27, 2016)

July 28, 2016

Name of Committee: KS. State Firefighters PAC

Address: 817 W. 19TH

City and Zip Code: Hutchinson 67502

This is a (check one): ☐ Party Committee ☒ Political Committee

- This report must be filed by 5:00 p.m. Thursday, July 28, 2016 showing any contribution received from a single source in excess of \$300, as well as any independent expenditure made in excess of \$300, which is intended to expressly advocate the election or defeat of a clearly identified candidate for state or local office.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State (must already have an electronic account), or by fax at 785-291-3051 or 785-296-2548.
- All information included on this report must also be included on the October 31, 2016 Receipts and Expenditures Report.

Summary:

1. Total Contributions

2. Total Independent Expenditures

2,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-27-16

Date

Michael B. Smith

Signature of Treasurer

# SCHEDULE OF INDEPENDENT EXPENDITURES

IN EXCESS OF \$300

Ks. State Firefighters PAC

(Name of Party Committee or Political Committee)

Date	Name and Address	List Candidate Name and Product or Service Provided	Amount
7/25/16	Vicki Schmidt 5906 SW 43RD CT. TOPEKA, KS. 66610	CAMPAIGN CONTRIBUTION	500.00
7/25/16	John G. Doll 2927 CLIFF PLACE GARDEN CITY, KS. 67846	CAMPAIGN CONTRIBUTION	500.00
7/25/16	Cathy Wolfe Moore 1209 N 131ST ST. KANSAS CITY, KS 66109	CAMPAIGN CONTRIBUTION	500.00
7/25/16	DAN BRENNER 625 IOWA HOLTON, KS. 66436	CAMPAIGN CONTRIBUTION	500.00
Total Independent Expenditures			